

ANNOUNCEMENTS

Birthday Blessings: Special Birthday Blessings to Eunice Garrett & David Rogerson. Blessings upon you.

Congratulations to Zach & Gina Stewart as they celebrate their 1st Wedding Anniversary today!

Address Update: *Tim & Wilma Palmer*
2521 S. 60th Street
Lincoln, NE 68506

Seafood Festival: Mark your calendars! Saturday, July 15th is our annual Seafood Festival which will begin at 3:00 p.m.

Vacation Bible School Reminder: East Islip Community Church will be having their Vacation Bible School this week, beginning tomorrow: June 26th – 30th.

Bible Study Invite: Join us for Bible Study as we study the book of Genesis! Bible Study meets every Thursday evening beginning at 8:00 p.m. in the church fellowship hall.

Offering: Next week's offering is for the Mission Fund which is designated for several mission efforts around the world. One of those missions is the work of Rev. Timothy Palmer and his wife, Wilma in Nigeria. Rev. Palmer is a professor at TCNN seminary in Jos, Nigeria and Wilma is a nurse/missionary.

Reformed Missions Services

Santa Marta Columbia Trip: RMS is looking for 7 more people to travel to Santa Marta, Colombia to assist the Calvary Inglesia Reformada congregation in constructing the second floor of their building to be used for Sunday School Classrooms and office for the Pastor. The dates for this trip are July 24 – August 2, 2017. For more information about this trip, you can go to <https://rms.org/event/columbia-july-2017/> or contact or Admin. Director at rob@rms.org. Registration ends June 30, 2017.

WHO WE ARE

We belong to West Sayville as a part of the Long Island community, and we are called to share the love of Jesus Christ and tell of His salvation starting here where God has placed us. This is the first part of our broader mission to share the gospel with the whole world (Matthew 28:19-20).

Our name **Reformed** testifies to our spiritual heritage in the Protestant Reformation of the 16th century. The Protestant Reformation was a movement which recovered the supreme importance of the Bible's authority for faith and life. We unashamedly believe God's Word to be inerrant, infallible, and unchanging (2 Timothy 3:16). The Reformation also recovered the glorious biblical truth of salvation by grace alone. In other words, God alone saves people by sovereignly and graciously giving them faith in Jesus Christ and a trust in his sacrifice for them on the cross as a full payment for their sins (Ephesians 2:8-9).

We are a **Bible** church because we believe the Bible to be the true and complete word of salvation. The Bible is the infallible source of doctrine and direction for our lives as we strive by the Holy Spirit to continually bring our teachings and lifestyle into ever-closer conformity with God's will.

Our name **Church** means that we have a unique identity with Jesus. We are not a social club. Christ gathers us together by His Spirit and Word to worship and serve Him (John 10:14-16). We confess that Jesus Christ is the sovereign King of the Church (Colossians 1:18). Therefore, we strive to discipline our lives according to Christ's Word in our doctrine, worship, government, mission, fellowship, and daily living.

PURPOSE OF OUR CHURCH

We are evangelistic in our approach and covenantal in our theology with the purpose of praising our Triune God in worship, fellowship, life, and testimony.

COUNCIL

Rev. Andrew D. Eenigenburg

Elders:

Rich Kearney
Bill Reed
Bruce Style
Brad Peterson

Deacons:

Dean Painter
Zach Viola
Brandon Kempf

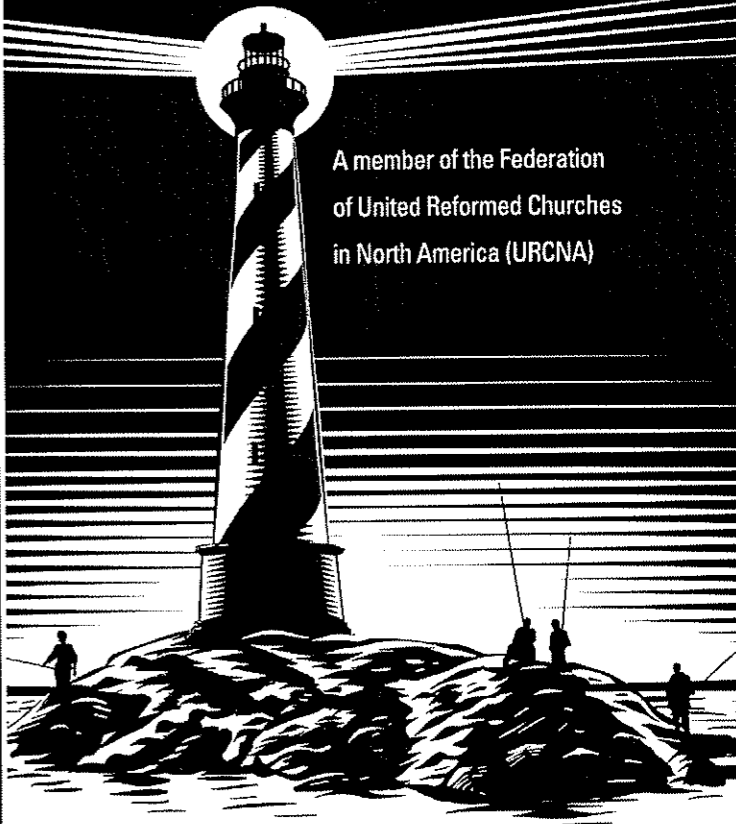
OUR SUPPORTED MISSIONS

TCNN – Nigeria..... Rev. Tim Palmer
MINTS Seminary..... Rev. Neal Hegeman
MINTS Seminary..... Rev. Allen Vander Pol
Reformation MNY..... Rev. Bill Shishko

OUR SUPPORTED CHURCH PLANTS

Grace Reformed Church, Jersey City..... Rev. Sam Perez
Westside Reformed Church..... Rev. Zach Wyse
Cambridge, MD..... Rev. Steve Arrick

— WEST SAYVILLE —
REFORMED BIBLE CHURCH




A member of the Federation
of United Reformed Churches
in North America (URCNA)

Rev. Andrew D. Eenigenburg, Pastor

WORSHIP HOURS

Morning Worship 9:30 am
Fellowship..... 10:45 am
Church School..... 11:15 am
Afternoon Worship..... 2:00 pm

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WSRBC.ORG 
31 Rollstone Avenue • West Sayville, NY

Welcome Visitors! As you join us today for worship, set your heart on Jesus Christ! Please take a moment to sign our guest book located in the foyer. If God has directed you to our fellowship and you desire to know more about our church family, please contact an elder or the minister. It would be a pleasure if you would join us downstairs in the fellowship hall for refreshments after morning service.

WORSHIP SERVICE 9:30 AM

June 25, 2017

- Prelude
- Welcome
- o God Almighty Calls Us Into His Presence
- o Song of Praise
#432 (Gray): "For the Beauty of the Earth"
- o We Call on God in Prayer
- o God Welcomes His People
- o Affirmation of Unity, concluded by singing:
#571 (Gray): "Jesus Loves Me, This I Know"

- God's Will for our Lives
- Prayer of Confession
- Assurance of Pardon
- Song of Redemption
#222 (Gray): "If I Speak a Foreign Tongue"
- Special Offering: Youth Fund: URCNA Youth
- o Congregational Prayer

- o Song of Preparing to Hear the Word of God
#410 (Gray): "Crown Him with Many Crowns"

Children's Message
Scripture Reading: Romans 6:1-14 (Page 942)
**Sermon: "Romans: God's Righteousness Revealed:
 The Holy Spirit's Tool Box – Series 15"**

- Prayer
- Song of Application #34 (Gray): "Lord, I Bring My Songs to You"
- We Receive the Benediction, God's Good Word to us

- o Closing Hymn #632 (Gray): "To God Be the Glory"
- o Postlude

WORSHIP SERVICE 2:00 PM

June 25, 2017

- Prelude
- o God Almighty Calls Us Into His Presence

- o We Call on God in Prayer

- o God Welcomes His People

- "AMEN" o Apostles' Creed

Responsive Reading

Song of Praise / Afternoon Offering
 #246 (Gray): "Come, Thou Almighty King"

Congregational Prayer

- "AMEN" o Song of Preparation
"Psalm 113A"

Scripture Reading: Zechariah 4 (Page 794)
Sermon: "The God of the Golden Lampstand"

- "AMEN" o Song of Application #209 (Gray): "Seek Ye First the Kingdom"

Celebration of the Sacrament of Holy Communion (Insert)

- o We Receive the Benediction, God's Good Word to us

- "AMEN" o Closing Hymn
#638 (Gray): "Praise God, from Whom All Blessings Flow"

- "AMEN"

- o Postlude

(o = please stand if able)

CHURCH CALENDAR

Sunday, June 25

- 8:30 a.m. – Prayer for the day's ministries
- 9:30 a.m. – Worship Service (Nursery)
- 10:45 a.m. – Fellowship Time
- 11:30 a.m. – Sunday School
- 12:30 p.m. – Fellowship Meal
- 2:00 p.m. – Afternoon - Communion Worship Service (Nursery)

Monday, June 26

- 6:30 p.m. – A.A.

Tuesday, June 27

- 7:30 p.m. – Elder's Meeting

Wednesday, June 28

Thursday, June 29

- 8:00 p.m. – Bible Study

Friday, June 30

- 6:30 p.m. – A.A.

Saturday, July 1

Sunday, July 2

- 8:30 a.m. – Prayer for the day's ministries
- 9:30 a.m. – Worship Service (Nursery)
- 10:45 a.m. – Fellowship Time
- 11:30 a.m. – Sunday School
- 12:30 p.m. – Fellowship Meal
- 2:00 p.m. – Afternoon Worship Service (Nursery)

SERVE THE LORD WITH GLADNESS

Host/Hostess Today: Lins Reed
 7/2: Earline Style

Clean up/Set up Today: Kelley/ Peterson/ Dillon
 7/2: Reed/ Kearney/ Kempf

Greeters Today: Elder Bill Reed & Barbara Kearney
 7/2: Elder Rich Kearney & Iris Gaffey

Children's Sermon Today: Rich Kearney
 7/2: Bruce Style

Nursery Today: a.m. Joanna Wright & Becky Van Essendelft
 p.m. Earline Style & Providence Kempf
 Sunday School Nursery: Alice Painter

7/2: a.m. Alexandra Kempf & Gina Stewart
 p.m. Lins Reed & Becky Van Essendelft
 Sunday School Nursery: Sue Van Essendelft

Ushers Today: Matt Ragusa & Joe Maniscalco
 7/2: Wendy Bellanton & Joey Ragusa

The Form of Communion

Preparation

To all of you who have confessed your sins and affirmed your faith in Christ, the promise of Jesus is sure:

"Whoever eats my body and drinks my blood has eternal life and will not come into condemnation." For on the night in which our Lord was betrayed, he took bread; and when he had given thanks, he broke it, and said, "Take eat; this is my body, which is broken for you; do this in remembrance of me." After the same manner also he took the cup, saying, "This cup is the new covenant in my blood; do this, as often as you drink it, in remembrance of me." While remaining bread and wine, these sacred elements nevertheless become so united to the reality they signify that we do not doubt but joyfully believe that we receive in this meal nothing less than the crucified body and shed blood of our Lord Jesus Christ.

For all who live in rebellion against God and unbelief, this holy food and drink will bring you only further condemnation. If you do not yet confess Jesus Christ and seek to live under his gracious reign, we ask you to abstain. But all who repent and believe are invited to this sacred meal not because you are worthy in yourself, but because you are clothed in Christ's perfect righteousness. Do not allow the weakness of your faith or your failures in the Christian life to keep you from this table. For it is given to us because of our weakness and because of our failures, in order to increase our faith by feeding us with the body and blood of Jesus Christ. As the Word has promised us God's favor, so also our Heavenly Father has added this, confirmation of his unchangeable promise. So come, believing sinners, for the table is ready "Taste and see that the Lord is good."

The Consecration

Let us pray:

Almighty and everlasting God, who by the blood of your only begotten Son has secured for us anew and living way into the Holy of Holies, cleanse our minds and hearts by your Word and Spirit that we, your redeemed people, drawing close to you through this holy sacrament, may enjoy fellowship with the Holy Trinity through the body and blood of Christ our Savior. We know that our Ascended Savior does not live in temples made by hands, but is in heaven where he continues to intercede on our behalf. Through this sacrament, by Your own Word and Spirit, may these common

elements be now set apart from ordinary use and through them may we be nourished with the body and blood of Christ.

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary. He suffered under Pontius Pilate; was crucified, died, and was buried; He descended into hell; The third day He rose again from the dead. He ascended to heaven, and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, The holy Catholic Church, the communion of saints; the forgiveness of sins, The resurrection of the body; and the life everlasting. Amen.

We Lift Up Our Hearts

Let us now go to our Heavenly Table and receive the gift of God for our souls. By the promise of God, this bread and wine are for us the body and blood of Christ.

Pastor: Lift up your hearts

All: We lift them up to the Lord.

Communion

The bread which we break is a communion of the body of Christ. Take, eat, remember, and believe that the body of our Lord Jesus Christ was broken for a complete remission of all our sins. The cup of blessing which we bless is a communion of the blood of Christ. Take, drink, remember, and believe that the precious blood of our Lord Jesus Christ was shed for a complete remission of all our sins.

Thanksgiving Prayer

Our Gracious Heavenly Father, we thank you for the blessing of this holy feast. Although we are unworthy to share this meal with you, it is by your invitation and dressed in Christ's righteousness that we have come boldly into the Holy of Holies. Instead of wrath, we have received your pardon; in the place of fear we have been given hope. Our High Priest and Mediator of the New Covenant has reconciled us to you and these gifts so that, relying only on your promise to save sinners who call on Jesus' name, we may, by your Spirit, honor you with our souls and bodies, to the honor and glory of your holy name. Amen.

WSRBC CHURCH CHALLENGE

June 2017

Nahum 1:3

*"The Lord is slow to anger and great in power,
and the Lord will by no means clear the guilty.
His way is in whirlwind and storm, and the
clouds are the dust of his feet."*

Heidelberg Catechism Lord's Day 15

Question 37: What do you understand by the word "suffered"?

Answer 37: That during His whole life on earth, but especially at the end, Christ sustained the anger of God. That He might set us free from eternal condemnation.

Question 38: Why did He suffer "under Pontius Pilate" as judge?

Answer 38: So that He, though innocent, might free us from the judgment of God.

Question 39: Is it significant that he was "crucified" instead of dying some other way?

Answer 39: Yes. Since death by crucifixion was accursed by God.

Heidelberg Catechism Lord's Day 16

Question 40: Why did Christ have to go all the way to death?

Answer 40: Because God's justice and truth demand it: only the death of God's Son could pay for our sin.

Question 41: Why was He "buried"?

Answer 41: His burial testifies that He really died.

Question 42: Since Christ has died for us, why do we still have to die?

Answer 42: Our death does not pay the debt of our sins. Rather, it is our entrance into eternal life.

Question 43: What further advantage do we receive from Christ's sacrifice and death on the cross?

Answer 43: Through Christ's death our old selves are crucified.

Sunday Morning, June 25, 2017

**Sermon: "Romans: God's Righteousness Revealed:
The Holy Spirit's Tool Box" - Series 15"**

Scripture Reading: Romans 6:1-14

Rev. Andrew D. Eenigenburg

Theme: By grace through faith our baptism into Christ has brought us from death to a new life as instruments of righteousness in God's hands.

Sunday Afternoon, June 25, 2017

Sermon: "The God of the Golden Lampstand"

Scripture Reading: Zechariah 4

Rev. Andrew D. Eenigenburg

Theme: Through a vision of a magnificent golden lampstand, God reveals his intentions to bless Zerubbabel's work on the temple against all obstacles.