

ANNOUNCEMENTS

Birthday Blessings: Special Birthday Blessings to Jessy Kelley, Becky Van Essendelft, and Barbara Kearney. Blessings upon you!

Seafood Festival: Mark your calendars! THIS Saturday, July 15th is our annual Seafood Festival which will begin at 3:00 p.m. Feel free to invite friends!

LOGOS Conference: Young Adults up to age 29 - You are invited to attend this year's Logos conference from **August 2-5** in Hillsdale, MI. Our church is prepared to offer financial assistance to any interested persons who would like to attend.

Bible Study Invite: Join us for Bible Study as we study the book of Genesis! Bible Study meets every Thursday evening beginning at 8:00 p.m. in the church fellowship hall.

Offering: Next week's offering will be designated for West Sayville Christian School (WSCS), which offers Christ-centered education for children in grades K-8. WSCS is a parent-sponsored school, which is a member of Christian Schools International.

United in Prayer: Up-to-date Requests from our Missionaries.

Rev. Rich Bultje is a church-planter in Niagara Falls, ON, Canada.

1. Pray for those who are new to the faith and struggling with in their commitment to live for the Lord.
2. Pray that our search for a new building would be successful.
3. Pray that the team that is coming in August to help us out for a long weekend would be blessed and be a blessing as they serve with us.

WHO WE ARE

We belong to **West Sayville** as a part of the Long Island community, and we are called to share the love of Jesus Christ and tell of His salvation starting here where God has placed us. This is the first part of our broader mission to share the gospel with the whole world (Matthew 28:19-20).

Our name **Reformed** testifies to our spiritual heritage in the Protestant Reformation of the 16th century. The Protestant Reformation was a movement which recovered the supreme importance of the Bible's authority for faith and life. We unashamedly believe God's Word to be inerrant, infallible, and unchanging (2 Timothy 3:16). The Reformation also recovered the glorious biblical truth of salvation by grace alone. In other words, God alone saves people by sovereignly and graciously giving them faith in Jesus Christ and a trust in his sacrifice for them on the cross as a full payment for their sins (Ephesians 2:8-9).

We are a **Bible** church because we believe the Bible to be the true and complete word of salvation. The Bible is the infallible source of doctrine and direction for our lives as we strive by the Holy Spirit to continually bring our teachings and lifestyle into ever-closer conformity with God's will.

Our name **Church** means that we have a unique identity with Jesus. We are not a social club. Christ gathers us together by His Spirit and Word to worship and serve Him (John 10:14-16). We confess that Jesus Christ is the sovereign King of the Church (Colossians 1:18). Therefore, we strive to discipline our lives according to Christ's Word in our doctrine, worship, government, mission, fellowship, and daily living.

PURPOSE OF OUR CHURCH

We are evangelistic in our approach and covenantal in our theology with the purpose of praising our Triune God in worship, fellowship, life, and testimony.

COUNCIL

Rev. Andrew D. Eenigenburg

Elders:

Rich Kearney
Bill Reed
Bruce Style
Brad Peterson

Deacons:

Dean Painter
Zach Viola
Brandon Kempf

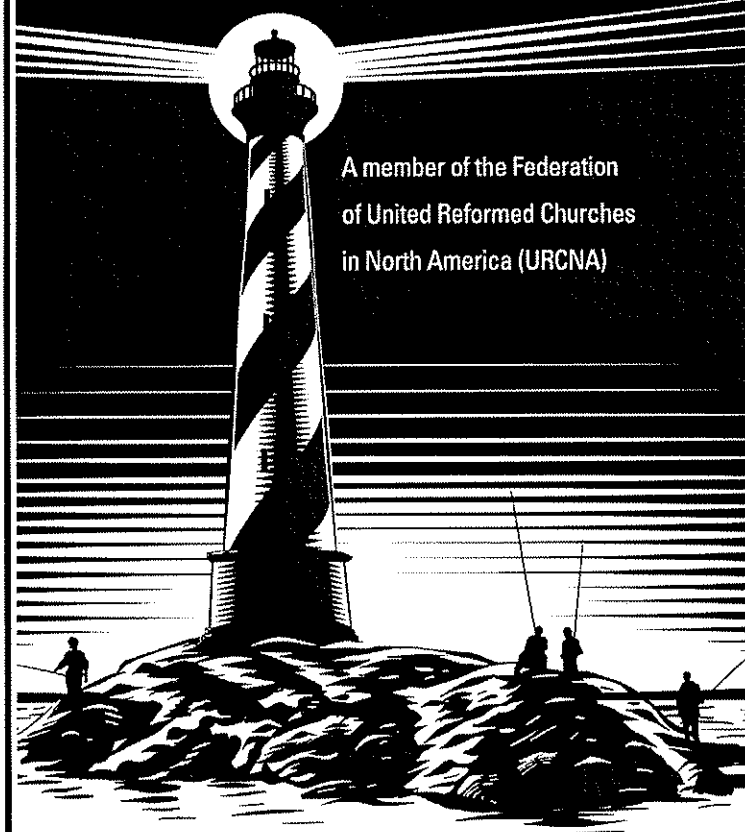
OUR SUPPORTED MISSIONS

TCNN – Nigeria.....Rev. Tim Palmer
MINTS Seminary.....Rev. Neal Hegeman
MINTS Seminary.....Rev. Allen Vander Pol
Reformation MNY.....Rev. Bill Shishko

OUR SUPPORTED CHURCH PLANTS

Grace Reformed Church, Jersey City.....Rev. Sam Perez
Westside Reformed Church.....Rev. Zach Wyse
Cambridge, MD.....Rev. Steve Arrick

— WEST SAYVILLE —
REFORMED BIBLE CHURCH




A member of the Federation
of United Reformed Churches
in North America (URCNA)

Rev. Andrew D. Eenigenburg, Pastor

WORSHIP HOURS

Morning Worship9:30 am
Fellowship.....10:45 am
Church School.....11:15 am
Afternoon Worship.....2:00 pm

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Welcome Visitors! As you join us today for worship, set your heart on Jesus Christ! Please take a moment to sign our guest book located in the foyer. If God has directed you to our fellowship and you desire to know more about our church family, please contact an elder or the minister. It would be a pleasure if you would join us downstairs in the fellowship hall for refreshments after morning service.

WORSHIP SERVICE 9:30 AM

July 9, 2017

- Prelude
- Welcome
- o God Almighty Calls Us Into His Presence
- o Song of Praise
#221 (Red): "All Praise to Our Redeeming Lord"
- o We Call on God in Prayer
- o God Welcomes His People
- o Affirmation of Unity, concluded by singing:
#185 (Red): "Jesus Loves Me"
- o God's Will for our Lives
- Prayer of Confession
- Assurance of Pardon
- Song of Redemption
#370 (Red): "Rejoice, the Lord Is King"
- Communion Offering: Gideon's International
- o Congregational Prayer
- o Song of Preparing to Hear the Word of God
#705 (Red): "It Is Well with My Soul"
- Children's Message
- Scripture Reading: Psalm 38 (Page 467)**
- Sermon: "Confidence in the Healing Savior"**
- Prayer
- Song of Application #426 (Red): "Blest Be the Tie That Binds"
- Celebration of the Sacrament of Holy Communion (Insert)
- We Receive the Benediction, God's Good Word to us
- o Closing Hymn #812 (Red): "Glory Be to the Father"
- o Postlude

WORSHIP SERVICE 2:00 PM

July 9, 2017

- Prelude
- o God Almighty Calls Us Into His Presence
- o We Call on God in Prayer
- o God Welcomes His People
- o Apostles' Creed
- Old Testament Scripture Reading
- Song of Praise / Afternoon Offering
#8 (Red): "Come, Thou Almighty King"
- Congregational Prayer
- o Song of Preparation
#597 (Red): "Take My Life and Let It Be Consecrated"
- Scripture Reading: John 16:4-15 (Page 902)**
- Sermon: "It Is To Your Advantage That I Go Away"**
- o Song of Application #343 (Red): "Amazing Grace"
- o We Receive the Benediction, God's Good Word to us
- o Closing Hymn
#812 (Red): "Glory Be to the Father"
- o Postlude

(o = please stand if able)

CHURCH CALENDAR

Sunday, July 9

- 8:30 a.m. – Prayer for the day's ministries
- 9:30 a.m. – Worship – Communion Service (Nursery)
- 10:45 a.m. – Fellowship Time
- 11:30 a.m. – Sunday School
- 12:30 p.m. – Fellowship Meal
- 1:15 p.m. – Building and Grounds Committee Meeting
- 2:00 p.m. – Afternoon Worship Service (Nursery)

Monday, July 10

- 6:30 p.m. – A.A.

Tuesday, July 11

- 7:30 p.m. – Council Meeting

Wednesday, July 12

Thursday, July 13

- 8:00 p.m. – Bible Study

Friday, July 14

- 6:30 p.m. – A.A.

Saturday, July 15

- 3:00 p.m. – Seafood Festival

Sunday, July 16

- 8:30 a.m. – Prayer for the day's ministries
- 9:30 a.m. – Worship Service (Nursery)
- 10:45 a.m. – Fellowship Time
- 11:30 a.m. – Sunday School
- 12:30 p.m. – Fellowship Meal
- 2:00 p.m. – Afternoon Worship Service (Nursery)

SERVE THE LORD WITH GLADNESS

Host/Hostess Today: Barbara Kearney
7/16: Sandy Van Essendelft

Clean up/Set up Today: Painter/ Rogerson/ Sandy/ Joe
7/16: Stewart/ VE/ Wright

Greeters Today: Elder Rich Kearney & Lindsey Viola
7/16: Elder Bill Reed & Jessy Kelley

Children's Sermon Today: Bob Kempf
7/16: Brad Peterson

Nursery Today: a.m. Caity Van Essendelft & Olive Eenigenburg
p.m. Stacey Erickson & Poppy Eenigenburg
Sunday School Nursery: Caroline Painter

7/16: a.m. Cheryl Garrett & Becky Van Essendelft
p.m. Alexandra Kempf & Olive Eenigenburg
Sunday School Nursery: Lindsey Viola

Ushers Today: Allen Van Essendelft & Zach Stewart
7/16: Ian Kelley & Ken Hodge

The Form of Communion

Preparation

To all of you who have confessed your sins and affirmed your faith in Christ, the promise of Jesus is sure:

"Whoever eats my body and drinks my blood has eternal life and will not come into condemnation." For on the night in which our Lord was betrayed, he took bread; and when he had given thanks, he broke it, and said, "Take eat; this is my body, which is broken for you; do this in remembrance of me." After the same manner also he took the cup, saying, "This cup is the new covenant in my blood; do this, as often as you drink it, in remembrance of me." While remaining bread and wine, these sacred elements nevertheless become so united to the reality they signify that we do not doubt but joyfully believe that we receive in this meal nothing less than the crucified body and shed blood of our Lord Jesus Christ.

For all who live in rebellion against God and unbelief, this holy food and drink will bring you only further condemnation. If you do not yet confess Jesus Christ and seek to live under his gracious reign, we ask you to abstain. But all who repent and believe are invited to this sacred meal not because you are worthy in yourself, but because you are clothed in Christ's perfect righteousness. Do not allow the weakness of your faith or your failures in the Christian life to keep you from this table. For it is given to us because of our weakness and because of our failures, in order to increase our faith by feeding us with the body and blood of Jesus Christ. As the Word has promised us God's favor, so also our Heavenly Father has added this, confirmation of his unchangeable promise. So come, believing sinners, for the table is ready "Taste and see that the Lord is good."

The Consecration

Let us pray:

Almighty and everlasting God, who by the blood of your only begotten Son has secured for us anew and living way into the Holy of Holies, cleanse our minds and hearts by your Word and Spirit that we, your redeemed people, drawing close to you through this holy sacrament, may enjoy fellowship with the Holy Trinity through the body and blood of Christ our Savior. We know that our Ascended Savior does not live in temples made by hands, but is in heaven where he continues to intercede on our behalf. Through this sacrament, by Your own Word and Spirit, may these common

elements be now set apart from ordinary use and through them may we be nourished with the body and blood of Christ.

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary. He suffered under Pontius Pilate; was crucified, died, and was buried; He descended into hell; The third day He rose again from the dead. He ascended to heaven, and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, The holy Catholic Church, the communion of saints; the forgiveness of sins, The resurrection of the body; and the life everlasting. Amen.

We Lift Up Our Hearts

Let us now go to our Heavenly Table and receive the gift of God for our souls. By the promise of God, this bread and wine are for us the body and blood of Christ.

Pastor: Lift up your hearts

All: We lift them up to the Lord.

Communion

The bread which we break is a communion of the body of Christ. Take, eat, remember, and believe that the body of our Lord Jesus Christ was broken for a complete remission of all our sins. The cup of blessing which we bless is a communion of the blood of Christ. Take, drink, remember, and believe that the precious blood of our Lord Jesus Christ was shed for a complete remission of all our sins.

Thanksgiving Prayer

Our Gracious Heavenly Father, we thank you for the blessing of this holy feast. Although we are unworthy to share this meal with you, it is by your invitation and dressed in Christ's righteousness that we have come boldly into the Holy of Holies. Instead of wrath, we have received your pardon; in the place of fear we have been given hope. Our High Priest and Mediator of the New Covenant has reconciled us to you and these gifts so that, relying only on your promise to save sinners who call on Jesus' name, we may, by your Spirit, honor you with our souls and bodies, to the honor and glory of your holy name. Amen.

WSRBC CHURCH CHALLENGE

July 2017

Habakkuk 3:19

"GOD, the Lord, is my strength; he makes my feet like the deer's; he makes me tread on my high places. To the choirmaster: with stringed instruments."

Heidelberg Catechism Lord's Day 17

Question 45: How does Christ's resurrection benefit us?

Answer 45: He has overcome death, We are already now resurrected to a new life.

Heidelberg Catechism Lord's Day 18

Question 46: What do you mean by saying, "He ascended into Heaven"?

Answer 46: That Christ, while His disciples watched, was lifted up from the earth into heaven and will be there for our good until He comes again.

Question 47: But isn't Christ with us until the end of the world as He promised us?

Answer 47: In His human nature Christ is not now on earth; but in His divinity He is not absent from us for a moment.

Question 48: If His humanity is not present wherever His divinity is, then aren't the two natures of Christ separated from each other?

Answer 48: Certainly not. Christ's divinity is surely beyond the bounds of the humanity He has taken on, but remains personally united to His humanity.

Question 49: How does Christ's ascension into heaven benefit us?

Answer 49: First, He pleads our cause in heaven.

Second, we have our own flesh in heaven.

Third, He sends His Spirit to us on earth.

Sunday Morning, July 9, 2017
Sermon: "Confidence in the Healing Savior"
Scripture Reading: Psalm 38
Rev. Brian Lee

Theme:

Sunday Afternoon, July 9, 2017
Sermon: "It is To Your Advantage that I Go Away"
Scripture Reading: John 16:4-15
Rev. Brian Lee

Theme: