ANNOUNCEMENTS

Birthday Blessings: Special Birthday Blessings to Bob Kempf. Blessings upon you!

Boat Count RSVP: Please be sure to confirm your attendance (or non-attendance) to the kayak and canoe event today, so that we can provide adequate boat space for all attenders and plan the food for the BBQ. Thank you!

Mark Your Calendars: On Saturday, August 19th we will be having a Kayak/Canoe Adventure. Meet at Upper Creek Road in Hampton Bays at 1:00 p.m. All are welcome to the Reed's house for a BBO afterwards. Please bring a dish to share. *If dish needs to be refrigerated, bring a cooler, or drop off at Reed's house prior. Feel free to invite friends & family. If you have any questions, feel free to contact Bill Reed.

Golfers, supporters and Volunteers Needed for

Soundview: Please talk to Pastor Drew about being a "hole-inone" watcher, and some other light-duty volunteer options for the Soundview golf event on September 11th. Thank you! TASC 2018: WSRBC hopes to host TASC during the summer of 2018. If you would like to participate in the TASC Committee, please contact Dean Painter at 631-901-7818.

Bible Study Invite: Join us for Bible Study as we study the book of Genesis! Bible Study meets every Thursday evening beginning at 8:00 p.m. in the church fellowship hall.

Offering: Next week's offering will be designated for West Sayville Christian School (WSCS), which offers Christ-centered education for children in grades K-8. WSCS is a parentsponsored school, which is a member of Christian Schools International.

United in Prayer: Up-to-date Requests from our Missionaries.

Rev. Nollie Malabuyo is serving a URCNA church-plan in Big Springs, CA.

- 1- Pray that God would bless the work of outreach and evangelism in the Big Springs area.
- 2- Pray that the church would grow both spiritually and numerically.
- 3- Pray that God would bring families with children to be a part of the congregation.

WHO WE ARE

We belong to West Savville as a part of the Long Island community, and we are called to share the love of Jesus Christ and tell of His salvation starting here where God has placed us. This is the first part of our broader mission to share the gospel with the whole world (Matthew 28:19-20).

Our name Reformed testifies to our spiritual heritage in the Protestant Reformation of the 16th century. The Protestant Reformation was a movement which recovered the supreme importance of the Bible's authority for faith and life. We unashamedly believe God's Word to be inerrant, infallible, and unchanging (2 Timothy 3:16). The Reformation also recovered the glorious biblical truth of salvation by grace alone. In other words. God alone saves people by sovereignly and graciously giving them faith in Jesus Christ and a trust in his sacrifice for them on the cross as a full payment for their sins (Ephesians 2:8-9).

We are a Bible church because we believe the Bible to be the true and complete word of salvation. The Bible is the infallible source of doctrine and direction for our lives as we strive by the Holy Spirit to continually bring our teachings and lifestyle into ever-closer conformity with God's will.

Our name Church means that we have a unique identity with Jesus. We are not a social club. Christ gathers us together by His Spirit and Word to worship and serve Him (John 10:14-16). We confess that Jesus Christ is the sovereign King of the Church (Colossians 1:18). Therefore, we strive to discipline our lives according to Christ's Word in our doctrine, worship, government, mission, fellowship, and daily living.

PURPOSE OF OUR CHURCH

We are evangelistic in our approach and covenantal in our theology with the purpose of praising our Triune God in worship, fellowship, life, and testimony.

COUNCIL

Rev. Andrew D. Eenigenburg

Elders: Rich Kearney

Bill Reed Bruce Style Brad Peterson

Deacons:

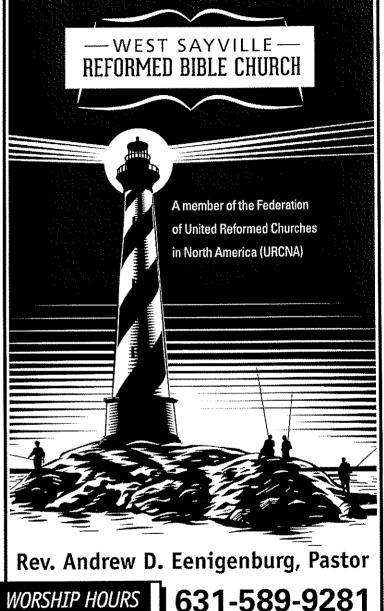
Dean Painter Zach Viola Brandon Kempf

OUR SUPPORTED MISSIONS

TCNN - Nigeria	Rev. Tim Palmer
MINTS Seminary	Rev. Neal Hegeman
MINTS Seminary	
Reformation MNY	Rev.Bill Shishko

OUR SUPPORTED CHURCH PLANTS

Grace Reformed Church, Jersey City	Rev Sam Perez
Westside Reformed Church	Rev. Zach Wyse
Cambridge, MD	. Rev. Steve Arrick



Morning Worship9:30 am ..10:45 am Fellowship. Church School. ..11:15 am Afternoon Worship. ..2:00 pm 631-589-9281 Office@wsrbc.org • Pastor@wsrbc.org

WSRBC.ORG

31 Rollstone Avenue • West Sayville, NY

Welcome Visitors! As you join us today for worship, set your heart on Jesus Christ! Please take a moment to sign our quest book located in the foyer. If God has directed you to our fellowship and you desire to know more about our church family, please contact an elder or the minister. It would be a pleasure if you would join us downstairs in the fellowship hall for refreshments after morning service.

WORSHIP SERVICE 9:30 AM

August 13, 2017

Prelude Welcome

- God Almighty Calls Us Into His Presence
- Song of Praise #318 (Blue): "Holy, Holy, Holy!"
- o We Call on God in Prayer
- God Welcomes His People
- Affirmation of Unity, concluded by singing: #105 (Red): "We Will Glorify"

God's Will for our Lives Prayer of Confession Assurance of Pardon Song of Redemption #2 (Blue): "Blest Is He Who Loves Gods Precepts"

Communion Offering: Reformation Metro, NY Special Music "Be Still My Soul"

Song of Preparing to Hear the Word of God

- Congregational Prayer
- #174 (Blue): "O Teach Thou Us to Count Our Days" Children's Message Scripture Reading: Romans 8:12-17 (Page 944) Sermon: "Romans: God's Righteousness Revealed -Adopted by the Heavenly Father (Series 20)"

Prayer o Song of Application #288 (Blue): "Lord, Thou Hast Searched Me"

Celebration of the Sacrament of Holy Communion (Insert) We Receive the Benediction, God's Good Word to us

Closing Hymn #473 (Blue) stanza 1: "God Be with You Till We Meet Again" Postlude

WORSHIP SERVICE 2:00 PM

August 13, 2017

Prelude

- God Almighty Calls Us Into His Presence
- We Call on God in Prayer
- God Welcomes His People

"AMEN"

"AMEN"

"AMEN"

"AMEN"

"AMEN" Apostles' Creed

Old Testament Scripture Reading

Song of Praise / Afternoon Offering #368 (Blue): "Rejoice, the Lord Is King"

Congregational Prayer

"AMEN"

"AMEN"

"AMEN"

Song of Preparation #3 (Blue): "Wherefore Do the Nations Range"

Scripture Reading: Amos 7 (Page 769) Sermon: "I Was No Prophet!"

Song of Application

#731 (Red): "Onward, Christian Soldiers"

We Receive the Benediction, God's Good Word to us

Closing Hymn #491 (Blue): "Glory Be to the Father"

Postlude

(o = please stand if able)

CHURCH CALENDAR

Sunday, August 13

8:30 a.m. - Prayer for the day's ministries

9:30 a.m. - Communion Worship Service (Nursery)

10:45 a.m. - Fellowship Time

11:30 a.m. - Sunday School

12:30 p.m. - Fellowship Meal

2:00 p.m. - Afternoon Worship Service (Nursery)

Monday, August 14

6:30 p.m. - A.A.

Tuesday, August 15

Wednesday, August 16

Thursday, August 17

Classical Conversations Orientation

8:00 p.m. - Bible Study

Friday, August 18

6:30 p.m. - A.A.

Saturday, August 19

1:00 p.m. - Kayak/Canoe Adventure

Sunday, August 20

8:30 a.m. - Prayer for the day's ministries

9:30 a.m. - Worship Service (Nursery)

10:45 a.m. - Fellowship Time

11:30 a.m. - Sunday School

12:30 p.m. - Fellowship Meal

2:00 p.m. - Afternoon Worship Service (Nursery)

SERVE THE LORD WITH GLADNESS

Host/Hostess Today: Sandy Van Essendelft

8/20: Lins Reed

Clean up/Set up Today: Painter/Rogerson/Sandy VE/Joe M.

8/20: Stewart/VE/Wright

Greeters Today: Elder Bill Reed & Barbara Kearney

8/20: Elder Bill Reed & Iris Gaffey

Children's Sermon Today: Bob Kempf 8/20: Brad Peterson

Nursery Today: a.m. Lois Garrett & Caroline Painter p.m. Earline S tyle & Becky Van Essendelft Sunday School Nursery: Alice Painter

> 8/20: a.m. Brenda Peterson & Olive Eenigenburg p.m. Stacev Erickson & Caroline Painter Sunday School Nursery: Sue Van Essendelft

Today: Warren Van Essendelft & Joey Ragusa Ushers 8/20: Wendy Bellanton & Zach Stewart

The Form of Communion

Preparation

To all of you who have confessed your sins and affirmed your faith in Christ, the promise of Jesus is sure:

"Whoever eats my body and drinks my blood has eternal life and will not come into condemnation." For on the night in which our Lord was betrayed, he took bread; and when he had given thanks, he broke it, and said, "Take eat; this is my body, which is broken for you; do this in remembrance of me." After the same manner also he took the cup, saying. "This cup is the new covenant in my blood; do this, as often as you drink it, in remembrance of me." While remaining bread and wine, these sacred elements nevertheless become so united to the reality they signify that we do not doubt but joyfully believe that we receive in this meal nothing less than the crucified body and shed blood of our Lord Jesus Christ.

For all who live in rebellion against God and unbelief, this holy food and drink will bring you only further condemnation. If you do not yet confess Jesus Christ and seek to live under his gracious reign, we ask you to abstain. But all who repent and believe are invited to this sacred meal not because you are worthy in yourself, but because you are clothed in Christ's perfect righteousness. Do not allow the weakness of your faith or your failures in the Christian life to keep you from this table. For it is given to us because of our weakness and because of our failures, in order to increase our faith by feeding us with the body and blood of Jesus Christ. As the Word has promised us God's favor, so also our Heavenly Father has added this, confirmation of his unchangeable promise. So come, believing sinners, for the table is ready "Taste and see that the Lord is good."

The Consecration

Let us pray:

Almighty and everlasting God, who by the blood of your only begotten Son has secured for us anew and living way into the Holy of Holies, cleanse our minds and hearts by your Word and Spirit that we, your redeemed people, drawing close to you through this holy sacrament, may enjoy fellowship with the Holy Trinity through the body and blood of Christ our Savior. We know that our Ascended Savior does not live in temples made by hands, but is in heaven where he continues to intercede on our behalf. Through this sacrament, by Your own Word and Spirit, may these common

elements be now set apart from ordinary use and through them may we be nourished with the body and blood of Christ.

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary. He suffered under Pontius Pilate; was crucified, died, and was buried; He descended into hell; The third day He rose again from the dead. He ascended to heaven, and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, The holy Catholic Church, the communion of saints; the forgiveness of sins, The resurrection of the body; and the life everlasting. Amen.

We Lift Up Our Hearts

Let us now go to our Heavenly Table and receive the gift of God for our souls. By the promise of God, this bread and wine are for us the body and blood of Christ.

Pastor: Lift up your hearts

All: We lift them up to the Lord.

Communion

The bread which we break is a communion of the body of Christ. Take, eat, remember, and believe that the body of our Lord Jesus Christ was broken for a complete remission of all our sins. The cup of blessing which we bless is a communion of the blood of Christ. Take, drink, remember, and believe that the precious blood of our Lord Jesus Christ was shed for a complete remission of all our sins.

Thanksgiving Prayer

Our Gracious Heavenly Father, we thank you for the blessing of this holy feast. Although we are unworthy to share this meal with you, it is by your invitation and dressed in Christ's righteousness that we have come boldly into the Holy of Holies. Instead of wrath, we have received your pardon; in the place of fear we have been given hope. Our High Priest and Mediator of the New Covenant has reconciled us to you and these gifts so that, relying only on your promise to save sinners who call on Jesus' name, we may, by your Spirit, honor you with our souls and bodies, to the honor and glory of your holy name. Amen.

Dear Members of WSRBC,

Thank you for your prayers and support for Grace Reformed Church, our church plant in Jersey City, New Jersey.

We thought we would alert you to a situation that has arisen there in order to request your prayers and financial support.

The church in Jersey City, Grace Reformed Church, has been in existence for four years. Reverend Sam Perez has done a great job gathering the core group (5 families) and conducting visionary and meaningful ministry in Jersey City since it's inception. Growth has been slow, but we have doubled in size since we began (now 60 people) We are content to wait upon the Lord and see who He will call into the body to contribute to its growth and presence in Jersey City. But we desire to see people come to know Jesus as Savior and Lord.

A loss of a core, large family in the church has affected the financial viability of the church, and we are currently reviewing the work to see how it might best go forward.

Meanwhile giving has taken a real hit. Our budget is \$10,000 a month, but we presently are only able to raise \$5000 a month.

We're asking you to pray for this work, for the leadership at MeRF as we seek to give direction at this point the history of the church, for Reverend Sam Perez, his wife Emily, and their children, and the remaining members of the church as we earnestly desire to see this work go forward.

We are also asking you to contribute financially to this work. We have set a goal to raise \$50,000 to support the work immediately. In six months we will assess the work as to its future viability. We are approaching the churches of Classis and individuals and asking them to contribute toward this goal. Please prayerfully consider this, as the need is urgent.

If there are questions please call me at 917.747.1193.

Checks can be made out to MeRF (designated for Grace Reformed Church and mailed to MeRF, 2152 Ralph Ave. #554, Brooklyn, NY 11234 Thank you,

Pastor

WSRBC CHURCH CHALLENGE August 2017

Zephaniah 3:13

"Those who are left in Israel; they shall do no injustice and speak no lies, nor shall there be found in their mouth a deceitful tongue.

For they shall graze and lie down, and none shall make them afraid."

Heidelberg Catechism Lord's Day 21

Question 54: What do you believe concerning "the holy catholic church"? **Answer 54:** I believe that the Son of God through His Spirit and Word, gathers, protects, and preserves for Himself a community chosen for eternal life.

Question 55: What do you understand by "the communion of saints"? **Answer 55:** First, that believers share in Christ and in all His treasures and gifts. Second, that each member should use these gifts for the service of the other members.

Question 56: What do you believe concerning "the forgiveness of sins"?

Answer 56: I believe that God, because of Christ, will never hold against me any of my sins nor my sinful nature. Rather,

God grants me the righteousness of Christ.

Heidelberg Catechism Lord's Day 22

Question 57: How does "the resurrection of the body" comfort you?

Answer 57: My soul will be taken immediately after this life to Christ, even my very flesh, will be made like Christ's glorious body.

Question 58: How does the article concerning "life everlasting" comfort you? **Answer 58:** Even as I already now experience in my heart the beginning of eternal joy, so after this life I will have perfect blessedness in which to praise God eternally.

Sunday Morning, August 13, 2017
Sermon: "Romans: God's Righteousness Revealed –
Adopted by the Heavenly Father (Series 20)"
Scripture Reading: Romans 8:12-17
Rev. Andrew D. Eenigenburg

Theme: The Father has adopted Christians out of the debt and slavery of sin into a family bond as His own children and heirs with Christ.

1. Changed Debts (flesh to Spirit)

2. Changed Direction (spirit to Spirit)

3. Changed Designation (slave to son)

Sunday Afternoon, August 13, 2017 Sermon: "I Was No Prophet!" Scripture Reading: Amos 7 Rev. Andrew D. Eenigenburg

Theme: Amos prophesied his visions concerning the destruction of Israel which provoked opposition from a false priest.