

ANNOUNCEMENTS

Birthday Blessings: Special Birthday Blessings to Pastor Drew & Jonathan Pollack. Blessings upon you!

*As many of you know, Bruce Laravuso has passed away. For those who would like to mail his wife Kathy Dunn a letter, her address is: 348 Lakeland Avenue Apt 8G Sayville, NY 11782.

Missionary Visit- next week (Sept. 17): Rev. Allen Vander Pol, our MINTS missionary will visit us next week to update us on his extensive work! Pray for his safety in travel to WSRBC, and in all of his missionary labors!

College Addresses: Anyone who is or knows someone who is studying this semester, away or at home, please provide our Secretary, Gina Stewart with their address. We want to give the congregation the opportunity to provide our college kids with encouragement throughout their semester! Thank You!

TASC 2018: WSRBC hopes to host Teens Actively Serving Christ (TASC), a hands-on mission trip in the summer of 2018. In order to do so, we need the congregations help and support. Please sign up on the sheet located in the fellowship hall by the nursery if you are interested in volunteering, leading or serving in any way. See or contact Dean Painter at 631-901-7818 with any questions. Thank you!

Bible Study Invite: Join us for Bible Study as we study the book of Genesis! Bible Study meets every Thursday evening beginning at 8:00 p.m. in the church fellowship hall.

Reformed Mission Services: Reformed Mission Services (RMS) is participating in the hurricane Harvey clean-up and restoration efforts, in connection with, two denominations with whom we partner with, the OPC and the PCA. All donations will be directly distributed to these denominational agencies for use in these relief efforts. Members who wish to support their efforts may donate to the following address: Reformed Mission Services = P.O. Box 582 Hudsonville, MI 49426-0582. Designate your donation: "Hurricane Harvey Relief". You may also donate online at our website: www.rms.org/donate/. Please continue to pray for the people of South East Texas and the organizations that are assisting them in this time.

United in Prayer: Up-to-date Requests from our Missionaries

Rev. Zach Wyse is a church-planter in Cincinnati, OH

- 1- That the Lord would use His means of grace to grow us in faith, love, and hope.
- 2- That visitors would become members and growth would continue.
- 3- That people who received information about our church at Kids Fun Day would visit us.
- 4- For our upcoming Reformation Day conference on Luther and Justification by Faith.

Offering: Next week's offering will be designated for West Sayville Christian School (WSCS), which offers Christ-centered education for children in grades K-8. WSCS is a parent-sponsored school, which is a member of Christian Schools International.

WHO WE ARE

We belong to West Sayville as a part of the Long Island community, and we are called to share the love of Jesus Christ and tell of His salvation starting here where God has placed us. This is the first part of our broader mission to share the gospel with the whole world (Matthew 28:19-20).

Our name **Reformed** testifies to our spiritual heritage in the Protestant Reformation of the 16th century. The Protestant Reformation was a movement which recovered the supreme importance of the Bible's authority for faith and life. We unashamedly believe God's Word to be inerrant, infallible, and unchanging (2 Timothy 3:16). The Reformation also recovered the glorious biblical truth of salvation by grace alone. In other words, God alone saves people by sovereignly and graciously giving them faith in Jesus Christ and a trust in his sacrifice for them on the cross as a full payment for their sins (Ephesians 2:8-9).

We are a **Bible** church because we believe the Bible to be the true and complete word of salvation. The Bible is the infallible source of doctrine and direction for our lives as we strive by the Holy Spirit to continually bring our teachings and lifestyle into ever-closer conformity with God's will.

Our name **Church** means that we have a unique identity with Jesus. We are not a social club. Christ gathers us together by His Spirit and Word to worship and serve Him (John 10:14-16). We confess that Jesus Christ is the sovereign King of the Church (Colossians 1:18). Therefore, we strive to discipline our lives according to Christ's Word in our doctrine, worship, government, mission, fellowship, and daily living.

PURPOSE OF OUR CHURCH

We are evangelistic in our approach and covenantal in our theology with the purpose of praising our Triune God in worship, fellowship, life, and testimony.

COUNCIL

Rev. Andrew D. Eenigenburg

Elders:

Rich Kearney
Bill Reed
Bruce Style
Brad Peterson

Deacons:

Dean Painter
Zach Viola
Brandon Kempf

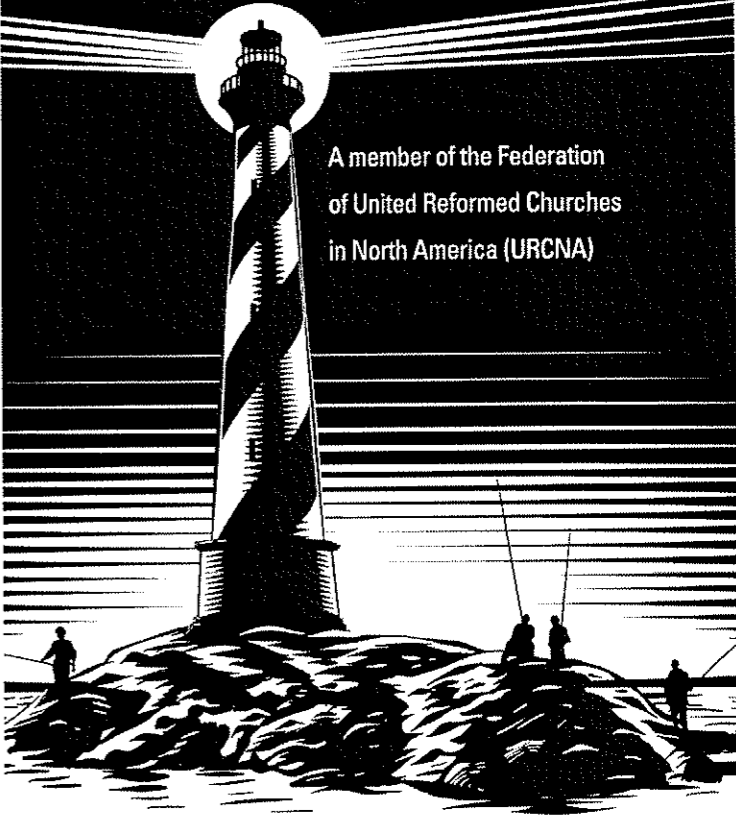
OUR SUPPORTED MISSIONS

MINTS Seminary.....Rev. Neal Hegeman
MINTS Seminary.....Rev. Allen Vander Pol
Reformation MNY..... Rev. Bill Shishko

OUR SUPPORTED CHURCH PLANTS

Grace Reformed Church, Jersey CityRev Sam Perez
Westside Reformed Church.....Rev. Zach Wyse
Cambridge, MD..... Rev. Steve Arrick

— WEST SAYVILLE —
REFORMED BIBLE CHURCH




A member of the Federation
of United Reformed Churches
in North America (URCNA)

Rev. Andrew D. Eenigenburg, Pastor

WORSHIP HOURS

Morning Worship9:30 am
Fellowship.....10:45 am
Church School.....11:15 am
Afternoon Worship.....2:00 pm

631-589-9281
Office@wsrbc.org • Pastor@wsrbc.org
WSRBC.ORG 
31 Rollstone Avenue • West Sayville, NY

Welcome Visitors! As you join us today for worship, set your heart on Jesus Christ! Please take a moment to sign our guest book located in the foyer. If God has directed you to our fellowship and you desire to know more about our church family, please contact an elder or the minister. It would be a pleasure if you would join us downstairs in the fellowship hall for refreshments after morning service.

WORSHIP SERVICE 9:30 AM

September 10, 2017

- Prelude
- Welcome
- o God Almighty Calls Us Into His Presence
- o Song of Praise
#8 (Red): *"Come, Thou Almighty King"*
- o We Call on God in Prayer
- o God Welcomes His People
- o Affirmation of Unity, concluded by singing:
#105 (Red): *"we Will Glorify"*
God's Will for our Lives
Prayer of Confession
Assurance of Pardon
Song of Redemption
#11 (Blue): *"Jehovah, My God, on Thy Help I Depend"*
- o Communion Offering: Mid-America Reformed Seminary
- o Congregational Prayer
- o Song of Preparing to Hear the Word of God
#151 (Red): *"A Mighty Fortress Is Our God"*
Children's Message
Scripture Reading: Proverbs 10 (Page 533)
Sermon: "Treasure and a Silver Tongue"
Prayer
- o Song of Application
#45 (Red): *"Crown Him with Many Crowns"*
- o Celebration of the Sacrament of Holy Communion (Insert)
We Receive the Benediction, God's Good Word to us
- o Closing Hymn
#237 (Red): *"Lord, Dismiss Us with Thy Blessing"*
- o Postlude

WORSHIP SERVICE 2:00 PM

September 10, 2017

- Prelude
- o God Almighty Calls Us Into His Presence
- o We Call on God in Prayer
- o God Welcomes His People
- o Apostles' Creed
- o Old Testament Scripture Reading
- o Song of Praise / Afternoon Offering
#13 (Blue): *"Lord, Our Lord, Thy Glorious Name"*
- o Congregational Prayer
- o Song of Preparation
#351 (Blue): *"Ah, Dearest Jesus, How Hast Thou Offended"*
- o **Scripture Reading: 2 John (Page 1025)**
Sermon: "Watching and Winning!"
- o Song of Application
#417 (Blue): *"Savior, Like a Shepherd Lead Us"*
- o We Receive the Benediction, God's Good Word to us
- o Closing Hymn
#493 (Blue): *"Praise God, From Whom All Blessings Flow"*
- o Postlude

(o = please stand if able)

CHURCH CALENDAR

Sunday, September 10

- 8:30 a.m. – Prayer for the day's ministries
- 9:30 a.m. – Communion Worship Service (Nursery)
- 10:45 a.m. – Fellowship Time
- 11:30 a.m. – Sunday School
- 12:30 p.m. – Fellowship Meal
- 1:15 p.m. – Building and Grounds Committee Meeting
- 2:00 p.m. – Afternoon Worship Service (Nursery)

Monday, September 11

- 6:30 p.m. – A.A.

Tuesday, September 12

Wednesday, September 13

Thursday, September 14

- 9:00 a.m. – 4:00 p.m. – Classical Conversations
- 8:00 p.m. – Bible Study

Friday, September 15

- 6:30 p.m. – A.A.

Saturday, September 16

Sunday, September 17

- 8:30 a.m. – Prayer for the day's ministries
- 9:30 a.m. – Worship Service (Nursery)
- 10:45 a.m. – Fellowship Time
- 11:30 a.m. – Sunday School
- 12:30 p.m. – Fellowship Meal
- 2:00 p.m. – Afternoon Worship Service (Nursery)

SERVE THE LORD WITH GLADNESS

Host/Hostess Today: Sandy Van Essendelft
9/17: Lins Reed

Clean up/Set up Today: Kearney/ Kempf/ Stewart
9/17: Painter Rogerson/ Sandy/ Joe M.

Greeters Today: Elder Bill Reed & Earline Style
9/17: Elder Bill Reed & Lins Reed

Children's Sermon Today: Bob Kempf
9/17: Brad Peterson

Nursery Today: a.m. Johanny Rogerson & Providence Kempf
p.m. Earline Style & Poppy Eenigenburg
Sunday School Nursery: Alex McEvoy

9/17: a.m. Alexandra Kempf & Elizabeth Rogerson
p.m. Gina Stewart & Becky Van Essendelft
Sunday School Nursery: Sandy Van Essendelft

Ushers Today: Collier Wright & Warren Van Essendelft
9/17: Bob Kempf & Joe Maniscalco

The Form of Communion

Preparation

To all of you who have confessed your sins and affirmed your faith in Christ, the promise of Jesus is sure:

"Whoever eats my body and drinks my blood has eternal life and will not come into condemnation." For on the night in which our Lord was betrayed, he took bread; and when he had given thanks, he broke it, and said, "Take eat; this is my body, which is broken for you; do this in remembrance of me." After the same manner also he took the cup, saying, "This cup is the new covenant in my blood; do this, as often as you drink it, in remembrance of me." While remaining bread and wine, these sacred elements nevertheless become so united to the reality they signify that we do not doubt but joyfully believe that we receive in this meal nothing less than the crucified body and shed blood of our Lord Jesus Christ.

For all who live in rebellion against God and unbelief, this holy food and drink will bring you only further condemnation. If you do not yet confess Jesus Christ and seek to live under his gracious reign, we ask you to abstain. But all who repent and believe are invited to this sacred meal not because you are worthy in yourself, but because you are clothed in Christ's perfect righteousness. Do not allow the weakness of your faith or your failures in the Christian life to keep you from this table. For it is given to us because of our weakness and because of our failures, in order to increase our faith by feeding us with the body and blood of Jesus Christ. As the Word has promised us God's favor, so also our Heavenly Father has added this, confirmation of his unchangeable promise. So come, believing sinners, for the table is ready "Taste and see that the Lord is good."

The Consecration

Let us pray:

Almighty and everlasting God, who by the blood of your only begotten Son has secured for us anew and living way into the Holy of Holies, cleanse our minds and hearts by your Word and Spirit that we, your redeemed people, drawing close to you through this holy sacrament, may enjoy fellowship with the Holy Trinity through the body and blood of Christ our Savior. We know that our Ascended Savior does not live in temples made by hands, but is in heaven where he continues to intercede on our behalf. Through this sacrament, by Your own Word and Spirit, may these common

elements be now set apart from ordinary use and through them may we be nourished with the body and blood of Christ.

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary. He suffered under Pontius Pilate; was crucified, died, and was buried; He descended into hell; The third day He rose again from the dead. He ascended to heaven, and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead. I believe in the Holy Spirit, The holy Catholic Church, the communion of saints; the forgiveness of sins, The resurrection of the body; and the life everlasting. Amen.

We Lift Up Our Hearts

Let us now go to our Heavenly Table and receive the gift of God for our souls. By the promise of God, this bread and wine are for us the body and blood of Christ.

Pastor: Lift up your hearts

All: We lift them up to the Lord.

Communion

The bread which we break is a communion of the body of Christ. Take, eat, remember, and believe that the body of our Lord Jesus Christ was broken for a complete remission of all our sins. The cup of blessing which we bless is a communion of the blood of Christ. Take, drink, remember, and believe that the precious blood of our Lord Jesus Christ was shed for a complete remission of all our sins.

Thanksgiving Prayer

Our Gracious Heavenly Father, we thank you for the blessing of this holy feast. Although we are unworthy to share this meal with you, it is by your invitation and dressed in Christ's righteousness that we have come boldly into the Holy of Holies. Instead of wrath, we have received your pardon; in the place of fear we have been given hope. Our High Priest and Mediator of the New Covenant has reconciled us to you and these gifts so that, relying only on your promise to save sinners who call on Jesus' name, we may, by your Spirit, honor you with our souls and bodies, to the honor and glory of your holy name. Amen.

Sunday Morning, September 10, 2017
Sermon: "Treasure and a Silver Tongue"
Scripture Reading: Proverbs 10
Rev. Andrew D. Eenigenburg

Theme: Solomon, the wise Teacher, instructs Christian disciples to highly value God's treasure.

1. Properly Valued Wealth

2. Properly Valued Speech

Sunday Afternoon, September 10, 2017
Sermon: "Watching and Winning!"
Scripture Reading: 2 John
Rev. Andrew D. Eenigenburg

Theme: As a compassionate elder John urges the church to walk in God's love by abiding in the teaching of Jesus Christ.

1. His Repeated Request

2. His Serious Concern

3. His Steadfast Warning

Dear Members of WSRBC,

Thank you for your prayers and support for Grace Reformed Church, our church plant in Jersey City, New Jersey.

We thought we would alert you to a situation that has arisen there in order to request your prayers and financial support.

The church in Jersey City, Grace Reformed Church, has been in existence for four years. Reverend Sam Perez has done a great job gathering the core group (5 families) and conducting visionary and meaningful ministry in Jersey City since its inception. Growth has been slow, but we have doubled in size since we began (now 60 people). We are content to wait upon the Lord and see who He will call into the body to contribute to its growth and presence in Jersey City. But we desire to see people come to know Jesus as Savior and Lord.

A loss of a core, large family in the church has affected the financial viability of the church, and we are currently reviewing the work to see how it might best go forward.

Meanwhile giving has taken a real hit. Our budget is \$10,000 a month, but we presently are only able to raise \$5000 a month.

We're asking you to pray for this work, for the leadership at MeRF as we seek to give direction at this point in the history of the church, for Reverend Sam Perez, his wife Emily, and their children, and the remaining members of the church as we earnestly desire to see this work go forward.

We are also asking you to contribute financially to this work. We have set a goal to raise \$50,000 to support the work immediately. In six months we will assess the work as to its future viability. We are approaching the churches of Classis and individuals and asking them to contribute toward this goal. Please prayerfully consider this, as the need is urgent.

If there are questions please call me at 917.747.1193.

Checks can be made out to MeRF (designated for Grace Reformed Church) and mailed to MeRF, 2152 Ralph Ave. #554, Brooklyn, NY 11234

Thank you,



Pastor

WSRBC CHURCH CHALLENGE

September 2017

Haggai 2:6-7

"For thus says the Lord of hosts: Yet once more, in a little while, I will shake the heavens and the earth and the sea and the dry land. And I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with glory, says the Lord of hosts."

Heidelberg Catechism Lord's Day 24

Question 62: Why can't the good we do make us right with God, or at least help make us right with Him?

Answer 62: Because the righteousness which can pass God's scrutiny must be entirely perfect. Even the very best we do in this life is imperfect and stained with sin.

Question 63: How can you say that the good we do doesn't earn anything when God promises to reward it in this life and the next?

Answer 63: This reward is not earned; it is a gift of grace.

Question 64: But doesn't this teaching make people indifferent and wicked?

Answer 64: No. It is impossible not to produce fruits of gratitude.

Heidelberg Catechism Lord's Day 25

Question 65: It is by faith alone that we share in Christ and all His blessings: where then does that faith come from?

Answer 65: The Holy Spirit produces it in our hearts by the preaching and confirms it through the sacraments.

Question 66: What are sacraments?

Answer 66: Sacraments are holy signs and seals for us to see. They were instituted by God so that He might make us understand more clearly the promise of the gospel, and might put His seal on that promise.

Question 67: Are both the word and the sacraments then intended to focus our faith on the sacrifice of Jesus Christ on the cross as the only ground of our salvation?

Answer 67: Right!

Question 68: How many sacraments did Christ institute in the New Testament?

Answer 68: Two: baptism and the Lord's Supper.